

## AU CIEL.

In the early spring a party of three of us started for a Continental ramble of a few months.

Our party consisted of my father and mother and myself, a boy of a little over sixteen, just recovered from an attack of measles, which had pulled me down considerably, and rendered some change on my account desirable. After a brief council held it was decided to go to Colmar. I forgot the name of the hotel where we put up; but we did not like it; I do recollect, however, that pestilential odors, especially at night, led us, after three days' endurance, to conclude we must try and secure other quarters.

My mother had an aversion to hotels and hotel life; and, thinking there must be such things as lodgings to be had, she took me out with her in quest of one.

Madame Bertrand, a very pleasant woman, and quite a lady in manner received us; and on hearing our errand, and being told how many we were in family, said she thought she could take us in, and though not in the habit of letting lodgings, and so forth, she would do her best to make us very comfortable.

Though we were quite unexpected, the house was in order, and in point of cleanliness presenting a marked contrast with the quarters we were leaving. The rooms were well furnished, and the look-out upon the promenade or boulevard delightful. The rent asked for the accommodation was very low; so my mother at once concluded the transaction, and it was arranged that we should bring our things and take up our abode there the next morning.

We did not see Monsieur Bertrand; but in one of the rooms shown us we found a young lady playing the piano, who, on our entering, rose to greet us with that easy grace which characterizes, certainly, the better classes of the French. She appeared to be about my own age, perhaps a trifle older, very nice-looking, and reminded my mother and myself of a sister of mine we had lost some two years previously.

The Bertrands were a superior sort of people. They would, I suppose, have ranked among an upper middle-class, though in point of manner and nice feeling they were genteel folk all over. Theophile was an only daughter, and as such was, naturally, thought an immense deal of by both father and mother; while her having no brothers or sisters, and consequently so much the companion of her parents, rendered her more of the woman than most girls of her age. My mother took a great fancy to her, a circumstance which seemed by no means disagreeable to the father and mother. My parents were in the habit of taking a country walk daily, in which I used to accompany them. Theophile was asked to join us, which she generally did; and I remember, when anything chanced to prevent her coming with us, the afternoon walk or the evening stroll was not, to me, somehow, at all the same thing. Theophile was musical, and played the piano with some execution. I had learned the piano also; and although she was far the better performer of the two, I was quite up to the mark of taking the bass part of a duet; and many a pleasant hour was whiled away over some of Schubert's or Thalberg's compositions. Being so frequently thrown together, it would be no matter of surprise, that an intimacy, and a rather close one, should spring up between us; among all my fair young acquaintances, there was no one like Theophile. She liked me too, I persuaded myself; her expressive eyes said as much, though she did not actually tell me so in words. There were those, too, beside myself, young French fellows, some older than I, who found Theophile an attractive girl. They used to call, and she seemed to be on very friendly terms with some of them, which I did not like at all; and I remember feeling by no means happy one afternoon when I saw Theophile and one of those young visitors walk out together; how I took note of the time they were gone, and speculated, though I had too much pride to ask her the question, where or how the three hours could have passed that they were absent. So annoyed was I indeed, absurd youth that I was, that I kept out of the way and would not see her when in the course of the evening she came into our sitting room. I had, however, recovered myself in the course of the next day, and we were as amicable as ever.

Among the visitors to the house was one whom I very soon perceived to be no friend of mine. This was a priest, one Pere Jacques. He would come in to the room where I was and pretend not to see me. He would ridicule English and English ways in my presence. If I met him in the street, which occasionally I did, he would pass me without the slightest recognition. This was shown almost from the first, and yet I had given him no offence whatever, and for some time I was unable to account for his animosity. He was frequently at the house, and I was continually coming across him; and it has annoyed me greatly to see the influence he appeared to have over the Bertrands. I had abstained, however, from referring to Father Jacques's behavior to me, and indeed should never have mentioned the man's name to the family, but for a little matter that occurred, and rendered some allusion to him almost unavoidable. One afternoon when Monsieur Bertrand had, as usual, gone to his office, and Madame was out shopping, Theophile happened to be left home alone.

'Is Theophile coming out with us to-day?' inquired my mother.

'I do not know,' I replied. 'I will go and ask her.' I accordingly went up stairs, and, as was my habit, tapped gently at the door of the room where

I generally found her. There was, however, no answer to my gentle knock; it had not been heard. I did not knock a second time, assuming the room was empty, but opened the door and stepped in. Not a little surprised was I at what I saw. Here were Father Jacques and Theophile by themselves. They were both seated. He had hold of her left hand, and, bending forward from his seat, was looking up in Theophile's face, addressing her with the utmost *empressment*, while Theophile, with her face averted and her right hand shading, as it were, her eyes, was evidently profoundly affected by what the priest was saying to her, looking down upon the floor, silent. I, of course, apologized for this intrusion, and at once withdrew, and a few minutes after, I heard Father Jacques's footsteps on the stairs, and from the window, I saw him walk away.

'Is Theophile not coming?' again asked my mother.

'No, I think not, this afternoon.' I felt strongly inclined to let my mother know what I had just witnessed upstairs; but some indescribable feeling restrained me from doing so. She, however, seemed to suspect something, probably from my manner, and she added, 'I hope nothing has gone wrong; I mean that there has been no little tiff between Theophile and you.'

'Oh, dear no!' I replied. 'We could not be better friends.' I thought it just to add that I had found Theophile and Father Jacques together.

'Alone?' 'Yes, alone.' My mother said nothing, but I could see the circumstance set her a thinking. So it did me. I was puzzled, and something more, at what I had witnessed. What could Pere Jacques have been saying to Theophile? Could it be upon religious matters that this priest—odious fellow, as I thought him—was lecturing her? Could he have anything to do with the confessional? Then, too, what business had he to be holding her hand? How I longed to see the girl! But, then, would the mystery be cleared up by her when I did?

'Good-morning, Theophile! We missed you in our walk, yesterday,' were my first words to her the next day, as I entered the same room where I had now heard her playing overhead.

'Ah, good-morning; so glad to see you!' she replied, coloring just a little, but manifesting no confusion as she did so. 'You had a nice walk, I dare say. The day was charming.'

'I am afraid you must have thought me very ill-mannered yesterday, Theophile, in entering your room. But, do you know, I knocked as usual.'

'Did you knock? I did not hear you. But it did not signify.'

'I do not think Pere Jacques would have said it did not signify, Theophile; I do not like that Pere Jacques.'

'You do not like him? Have you, then, any reason for disliking him?'

'He dislikes me. I can see it.' At this remark Theophile seemed rather embarrassed, and after a moment's pause I summoned up courage to add: 'But I see he likes you.'

Theophile blushed; but, recovering herself quickly, she replied: 'So you have noticed that also, have you? Well, perhaps you are right. But tell me why you think he does not like you.'

'Oh! his manner shows it. You know his aversion to me. I wish you would tell me why he dislikes me so. I don't think he likes you being so much with us' (I did not like to say, with me). 'I am afraid I have let him see that I am—'

'That you are what? You must tell me.'

'Must I? Well, so fond of you.' Here was my first confession. I had long wanted to make it in some form or other. Theophile had not given me the opportunity. I recollect, as if it had been but yesterday, how my voice shook as I disclosed what in all sincerity I felt toward her, and my cheek turned crimson.

Theophile colored too, deeply, on hearing this tender disclosure, and replied:

'Really! I cannot think what you have found in me that you should like me so. I am sure I ought to feel very happy.'

What would have delighted me to hear was some corresponding confession on her part; just a word, to let me see the feeling was mutual. But it came not, though I waited. However, I resumed:

'Theophile, answer me. Am I not right? Does not Pere Jacques think me very fond of you, and does he not dislike me on that account?'

'Not altogether. He has another reason, something like what you suspect! What can you mean? Do tell me.'

'I cannot. Not just now, at my rate. Perhaps, though, I may at some other time.'

I did not press it, but the feeling, I suppose, that in this Father Jacques I had a sort of rival and a decided foe, led me to return to the charge:

'Father Jacques is very often at your house, Theophile; what does he call so frequently for?'

'He is our priest.'

'Is he, then, obliged to call because he is your priest, and so often? Our clergyman at home does not call once in six months.'

'With Catholics it is different, I suppose.'

'But what can he have to talk about all the time? Such long visits as he pays! I wish you would tell me. Now, what was he saying to you yesterday?'

'I do not think I am quite at liberty to tell you.'

'Some secrets, then, I suppose, that you may not disclose.'

'No; no secrets that I should at all mind disclosing. My mother knows all about it.'

'Then why cannot you tell me? You did not seem pleased, I thought.'

'Probably not; but Father Jacques would not approve of my mentioning the matter.'

'Not to me?'

'Not to you; and yet I do not know why I should not tell you. He need never know that I have. Promise me not to reveal it if I tell you—will you?'

'Of course I will reveal nothing you communicate to me in confidence.'

'Well, the truth is, he is trying to persuade me to enter a convent.'

'And are you going?' said I eagerly.

'What an interest you appear to take in me!'

'Are you going to enter a convent? Do say.'

'I do not know. I do not desire it. I shall try and avoid doing so, but—'

'Theophile, you will think me very inquisitive; but what can Father Jacques's reason be for wanting to shut you up?'

'Oh he says it will be for my good. He declares I shall be much happier if I gave up the world and devote myself to the service of our holy Church. Besides which, he will be better able, he says, to attend to my spiritual interests.'

p&gt;'How? Would he be in the convent, too?
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